

NEWSOME HIGH SCHOOL 2015-2016
Grade 9 Elective Worksheet

| | |
|---------------------------------------|-------------------|
| Name _____ (Last name, First name) | Student No. _____ |
| 8 th Grade School _____ | <i>info label</i> |

Schedule Change Policy

1. **Valid reasons** for a schedule change may include: scheduling error, failing a required course, passing a course in summer school, online, night school, lacking a graduation requirement and/or lacking the proper prerequisite.
2. **Elective changes many times cannot be honored** due to teacher unit allocation and class size reduction amendment.
3. Schedule change requests will **NOT** be considered for the purpose of teacher preference.
4. Failure to complete summer reading does not constitute a valid reason for a schedule change.
5. Some change requests require an entire schedule to be altered to meet the request made, including different teachers and different class periods. Once a schedule has been changed, it cannot be changed back again to the original schedule.
6. The student is responsible for all class work from the beginning of the semester, regardless of the date the student entered the class.
7. **After the 10th day of the semester, all schedule change requests must be approved by the Assistant Principal for Curriculum, department head, and guidance counselor.**

I am aware of the programs offered to my child at Newsome High School, and I agree with his/her choices as indicated. **I have read and understand the schedule change policy. I have also reviewed the schedule choices on the *other side* of this form and I agree with the recommendations and choices. If I did *not agree*, I have made the appropriate corrections.**

Your **FINAL** schedule of courses *will be based on final grades, most recent test scores, proficiency levels, and graduation requirements.*

Student Signature

Date

Parent Signature

Date

| |
|---|
| Due to the requirements of the Class Size Reduction Amendment, requests for schedule changes may be denied as classes reach maximum legal capacity. |
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NEWSOME HIGH SCHOOL

9th Grade Course Selection Sheet for 2016-17

Student Name _____ Student Number _____
 Last Name First Name

8th Grade School _____ ESE? YES NO 504? YES NO AVID? YES NO

| | | | | |
|---------------------------|-------------------|--------------------|------------------------------|------------------|
| Legend | | | | |
| * One Semester | + Prerequisite | G Grad Requirement | % Student Affairs Approval | \$ Cost Involved |
| TR Teacher Recommendation | @ Performing Arts | [P] Practical Arts | # Summer Reading/Assignments | |

Course Recommendations are subject to change based on student achievement during semester 2 and FSA/EOC performance:
 Use this space to choose your classes for next year. Unless otherwise recommended, students will move to the same level class as currently enrolled. Be sure to choose an even number of ½ credit classes.

AGRICULTURE

| | |
|-------------------------------------|----------|
| ___ Agriscience Foundations I | 81068105 |
| ___ Animal Science & Services 2 | 81062100 |
| ___ Veterinary Assisting I Honors | 81115105 |
| ___ Agriculture Communication 2 [P] | 81170100 |

ART @

| | |
|-------------------------------------|----------|
| ___ Basic Ceramics (*) | 01023050 |
| ___ Creating 2-D Art (*) | 01013550 |
| ___ Creating 3-D Art (*) | 01013650 |
| ___ 2-D Studio Art 1 (Draw&Paint 1) | 01013000 |

AVID

| | |
|------------|----------|
| ___ AVID 1 | 17003900 |
|------------|----------|

Business Technology

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|--|----------|
| ___ Admin Office Tech I (%) | 82121100 |
| ___ Digital Information Technology [P] | 82073100 |
| ___ Business and Entrepr. Prin. Hon | 82151205 |
| ___ Legal Aspects of Business Hon | 81151305 |
| ___ Web Design 1 [P] | 82071100 |
| ___ Digital Design 1 [P] | 82095100 |

CRIMINAL JUSTICE

| | |
|-----------------------------------|----------|
| ___ Criminal Justice Operations I | 89180100 |
|-----------------------------------|----------|

ENGLISH/LANGUAGE ARTS

| | |
|-------------------------------|----------|
| ___ Reading Honors (*) | 01004300 |
| ___ Sem. and Logic Honors (*) | 01004300 |
| ___ Creative Writing I (*) | 10093200 |
| ___ Creative Writing II (*) | 10093300 |
| ___ Speech I (@) | 10073000 |
| ___ Debate I (@) | 10073300 |
| ___ Drama I (@) | 04003100 |
| ___ Journalism I [P] | 10063000 |
| ___ Musical Theatre | 04007000 |
| ___ Writing I (*) | 10093000 |

FAMILY / CONSUMER SCIENCE

| | |
|---|----------|
| ___ Child Development (*) | 85003100 |
| ___ Nutrition & Wellness (*) | 85003550 |
| ___ Des. Serv. Core (Inter. Design)[P] | 85064050 |
| ___ Principles of Food Preparation (+)(*) | 85003900 |

JROTC (2 yrs= HOPE & Performing Arts req.)

| | |
|----------------------------|----------|
| ___ Leadership Education I | 18013000 |
|----------------------------|----------|

MUSIC

| | |
|---|----------|
| ___ Band I (@) (\$) | 13023000 |
| ___ Chorus I (@) (\$) | 13033300 |
| ___ Eurhythmics I | 13053000 |
| ___ Guitar I (@) (\$) | 13013200 |
| ___ Instru Tech I (@) (Percussion) | 13024200 |
| ___ Keyboarding I (piano) | 13013600 |
| ___ Orchestra I (@) (\$) (Concert Strings) | 13023600 |

PHYSICAL EDUCATION

| | |
|----------------------------------|----------|
| ___ Aerobics I (*) | 15034000 |
| ___ Basketball I (*) | 15033100 |
| ___ Golf I (*) | 15044000 |
| ___ Individ. & Dual Sports I (*) | 15024100 |
| ___ Softball (*) | 15033300 |
| ___ Team Sports I (*) | 15033500 |
| ___ Volleyball I (*) | 15055000 |
| ___ Weight Training 1 (*) | 15013400 |

SOCIAL STUDIES

| | |
|-----------------------------|----------|
| ___ Anthropology Honors (*) | 21013005 |
| ___ Philosophy Honors (*) | 21053405 |
| ___ Psychology I (*) | 21073004 |
| ___ Psychology II (*) (+) | 21043104 |
| ___ Law Studies (*) (+) | 21063504 |

TELEVISION PRODUCTION

| | |
|-------------------------|----------|
| ___ TV Production I [P] | 87721100 |
|-------------------------|----------|

WORLD LANGUAGES

| | |
|--------------------|----------|
| ___ French I | 07013200 |
| ___ French II (+) | 07013300 |
| ___ Latin I | 07063000 |
| ___ Latin II (+) | 07063100 |
| ___ Spanish I | 07083400 |
| ___ Spanish II (+) | 07083500 |

| | | | |
|----------------|------|-----|-----|
| Admin Use | | | |
| English | Fuse | Res | N/A |
| Math | Fuse | Res | N/A |
| Science | Fuse | Res | N/A |
| Social Studies | Fuse | Res | N/A |
| _____ | | | |
| Case Manager | | | |

1. **ENGLISH 1** Hon Reg ___TR

2. **READING & WRITING**
(assigned per 8th grade FSA)

3. **MATH** ___TR
 Algebra 1 Hon Reg 1A/1B
 Geometry Hon Reg
 Algebra 2 Hon Reg

4. **BIOLOGY 1** Hon Reg ___TR

5. **SOCIAL STUDIES** ___TR
 ___ US Government (½ credit) Hon Reg
PLUS ½ credit ELECTIVE:

-OR-

___ AP Human Geography (elective) &
 ___ I will take Gov't online or another year

-OR-

___ I will take Gov't online or another year
 & choose 1.0 credit worth of **ELECTIVE**

6. **PHYSICAL EDUCATION**
 ___ Health Opport. thru Phys Ed (HOPE)
 ___ JROTC (2 yrs=HOPE + Perf. Art Req.)

-OR-

___ I will take HOPE online or another year
 & choose 1.0 credit worth of **ELECTIVE**

7. **ELECTIVE**

8. **ALTERNATE ELECTIVES (Choose 3)**

